



1646
1/21/1

Practitioner's Docket No. 701039-055264

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Judah Folkman et al.
Application No.: 10/535,746
Filed: May 20, 2005

Group No.: 1646
Examiner: To be assigned
Customer No.: 50828

For: PLATELET BIOMARKERS FOR THE DETECTION OF DISEASE

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. § 1.8(a) and 1.10)

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1. Certificate of Mailing (1 pg.);
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4. Form PTO/SB/08a (1 pg.);
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**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

JAN 26 2007

TRANSMITTAL FORM		Application Number	10/535,746
		Filing Date	May 20, 2005
		First Named Inventor	Judah Folkman
		Group Art Unit	1646
		Examiner Name	To be assigned
Total Number of Pages in This Submission		80	Attorney Docket Number
			701039-055264

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers <i>(for an Application)</i>	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Declaration and Power of Attorney	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Application Data Sheet
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Request for Corrected Filing Receipt with Enclosures
<input checked="" type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> A self-addressed prepaid postcard for acknowledging receipt
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Request for Refund	<input checked="" type="checkbox"/> Other Enclosure(s) <i>(please identify below):</i> Certificate of Mailing/Transmission (1 pg.); Form PTO/SB/08a (1 pg.); Copy of Reference B1 (75 pp.); Return Receipt Postcard.
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

Remarks

The Commissioner is hereby authorized to charge any additional fees required or credit any overpayments to Deposit Account No. 50-0850 for the above identified docket number.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm <i>or</i> Individual name	Nixon Peabody LLP 100 Summer Street Boston, MA 02110-2131
Signature	
Name	David S. Resnick (Reg. No. 34,235)
Date	1/24/07

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8(a)]

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- transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at (571) 273-8300.

1/24/07
Date

Hillary E. Allan
Signature

Hillary E. Allan
Typed or printed name



PRACTITIONER'S Docket No. 701039-055264

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Judah Folkman et al. Group No.: 1646
Application No.: 10/535,746 Examiner: To be assigned
Filed: May 20, 2005 Customer No.: 50828

For: PLATELET BIOMARKERS FOR THE DETECTION OF DISEASE

CERTIFICATE OF MAILING

I hereby certify that this correspondence, on the date shown below, is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to MAIL STOP AMENDMENT, Commissioner of Patents, Box 1450, Alexandria, VA 22313-1450.

Date: January 24, 2007

Hillary E. Allen
Hillary E. Allen

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

In accordance with the provisions of 37 C.F.R. §§1.56 and 1.97, Applicants herewith submit the publications and/or patents shown on the attached Form 1449, for consideration by the Examiner in connection with the examination of the above-identified patent application.

REMARKS

In accordance with the provisions of 37 C.F.R. §1.97, this statement is being filed:

X (1) within three (3) months of the Filing Date or **before the mailing date of the First Office Action** on the merits; or

____ (2) within three months of the mailing date of the European Search Report – copy enclosed herewith; or

____ (3) after the period defined in (1) but before the mailing date of a **Final Rejection or Notice of Allowance**, and the requisite Certification or fee under Rule 1.17(p), namely **\$180.00**, is included herein; or

____ (4) after the mailing date of a **Final Rejection or Notice of Allowance** but before the payment of the **Issue Fee**, and the requisite Certification, petition, and petition fee are included herein.

It is respectfully requested that each of the documents shown on the attached form(s) PTO/SB/08 be made of record in this application. Copies of these documents:

X are enclosed herewith; and

— Pursuant to 37 C.F.R. §1.98, copies of the U.S. patents and U.S. patent application publications listed on the attached PTO/SB/08 form is no longer required and therefore are not enclosed. These documents can be found in the U.S. PTO issued patents database.

Early examination and allowance of the present application are respectfully solicited.

While the cited reference B1, WO2006/022895, is not prior art under 35 USC § 102 (a) or (b), Applicants wish to bring its existence to the USPTO.

FEE AUTHORIZATION

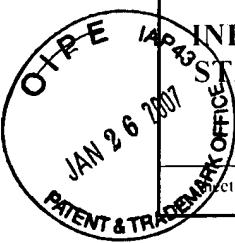
Should any fees associated with the submission be required, the Commissioner is authorized to charge the missing fee to our Deposit Account No. 50-0850. Any overpayments should be credited to said Deposit Account.

Date: January 24, 2007

Respectfully submitted,



David S. Resnick (Reg. No. 34,235)
NIXON PEABODY LLP
100 Summer Street
Boston, MA 02110-2131
(617) 345-6057



<p>Substitute for form 1449A/PTO</p> <p>4043 2007 SEARCH OFFICE</p> <p>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</p> <p><i>(use as many sheets as necessary)</i></p>				<p><i>Complete if Known</i></p>	
				Application Number	10/535,746
				Filing Date	May 20, 2005
				First Named Inventor	Judah Folkman
				Art Unit	1646
				Examiner Name	To be assigned
				Attorney Docket Number	701039-055264

Examiner Signature		Date Considered	
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Applicant's unique citation designation number (optional). ² See Kinds Codes of USPTO Patent Documents at 222.uspto.gov or MPEP 901.04. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.